

Executive Committee

Tue 13 Oct 2015 7.00 pm

Committee Room 2 Town Hall Redditch





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If you have any queries on this Agenda or any of the decisions taken or wish to exercise any of the above rights of access to information, please contact Debbie Parker Jones Democratic Services Officer

> Town Hall, Walter Stranz Square, Redditch, B98 8AH Tel: 01527 64252 Ext: 3257 e.mail:d.parkerjones@bromsgroveandredditch.gov.uk





Executive

Tuesday, 13th October, 2015 7.00 pm Committee Room 2 Town Hall

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Committee Room

| Agenda | | Membership: | |
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| Ϋ́ | enua | Cllrs: | Bill Hartnett (Chair)Mark ShurmerGreg Chance (Vice- Chair)Yvonne Smith Debbie TaylorJuliet BrunnerPat WitherspoonBrandon Clayton John FisherPat Witherspoon |
| 1. | Apologies | | To receive the apologies of any Member who is unable to attend this meeting. |
| 2. | Declarations of Interest | | To invite Councillors to declare any Disclosable Pecuniary Interests or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests. |
| 3. | Leader's A | nnouncements | To give notice of any items for future meetings or for the Executive Committee Work Programme, including any scheduled for this meeting, but now carried forward or deleted; and any other relevant announcements. (Oral report) |
| 4. | Minutes (Pages 1 - 8 Kevin Dicks Executive | , | To confirm as a correct record the minutes of the meeting of the Executive Committee held on 8 th September 2015. (Minutes attached) |
| 5. | Overview a Committee (Pages 9 - 7 Kevin Dicks Executive | 18) | To receive the minutes of the meeting of the Overview and Scrutiny Committee held on 1 st September, 2015. There are no recommendations to consider. (Minutes attached) |

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| 6. | Energy Efficiency Fund | To consider a proposal for introducing an energy efficiency fund. |
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| | (Pages 19 - 26) | |
| | Judith Willis, Head of Community Services | |
| 7. | Worcestershire Child Sexual Exploitation Strategy and Action Plan | To consider the enclosed report seeking endorsement of the County-wide Child Sexual Exploitation Strategy and Action plan and to consider how the Council can contribute to its achievement. |
| | (Pages 27 - 62) | |
| | Judith Willis, Head of Community Services | |
| 8. | Medium Term Financial Plan 2016/17 - 2018/19 - Budget Assumptions | To consider principles for the preparation of the Budget. |
| | (Pages 63 - 68) | |
| | Jayne Pickering, Executive Director, Finance and Resources | |
| 9. | Minutes / Referrals - Overview and Scrutiny Committee, Executive Panels etc. | To receive and consider any outstanding minutes or referrals from the Overview and Scrutiny Committee, Executive Panels etc. since the last meeting of the Executive Committee, other than as detailed in the items above. |
| | Kevin Dicks, Chief Executive | |
| 10. | Advisory Panels - update report | To consider, for monitoring / management purposes, an update on the work of the Executive Committee's Advisory Panels and similar bodies, which report via the Executive |
| | (Pages 69 - 70) | Committee. |
| | Kevin Dicks, Chief Executive | (Report attached) |
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| 11. | Exclusion of the Public | Should it be necessary, in the opinion of the Chief Executive, to consider excluding the public from the meeting in relation to any items of business on the grounds that exempt information is likely to be divulged, it may be necessary to move the following resolution: "that, under S.100 I of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006, the public be excluded from the meeting for the following matter(s) on the grounds that it/they involve(s) the likely disclosure of |
|-----|-------------------------|---|
| | | exempt information as defined in the relevant paragraphs <i>(to be specified)</i> of Part 1 of Schedule 12 (A) of the said Act, as amended." |
| | | These paragraphs are as follows: |
| | | Subject to the "public interest" test, information relating |
| | | to: |
| | | Para 1 – <u>any individual;</u> |
| | | • Para 2 – the identity of any individual; |
| | | • Para 3 – <u>financial or business affairs;</u> |
| | | • Para 4 – <u>labour relations matters;</u> |
| | | Para 5 – <u>legal professional privilege;</u> |
| | | Para 6 – <u>a notice, order or direction;</u> |
| | | Para 7 – the prevention, investigation or |
| | | prosecution of crime; |
| | | may need to be considered as 'exempt'. |
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